

Hello Folks,

For roughly 7 ½ years it has been my privilege to serve OELC as your Senior Pastor and I am very grateful for the invitation to have done so. OELC is a lively, loving congregation with a great many opportunities to be engaged in ministry in meaningful ways and I have appreciated them all, joyous, sad, or otherwise.

That having been said, the time has come for me to move on in my ministry. Please don't take this decision as any sort of commentary, judgment, or rejection regarding serving this congregation. I have been blessed and supported by the people of OELC in so very many ways. This decision to accept another call is the result of a great deal of prayer, discerning, agonizing, and trying my best to be faithful to the call of the Holy Spirit.

I will remain with you through Sunday, March 3, 2024, and then move onto serving the two-point parish of Immanuel Lutheran of Strum and the Elk Creek Lutheran Church of Hale.

As Paul opens his letter to the Philippians I close this letter of departure, giving thanks for your partnership in the gospel and confident that the One who first began good works among you will continue to do so until the day of His return.

God's peace my friends, Rev. Terry Lorenz

Church Staff

<u>Pastor</u>: Dave Hoadley Pastordave54758@gmail.com 763-221-1928

<u>Parish Admin.</u>: Molly Vold oelc@triwest.net

<u>Choir Director/Organist/</u> <u>Accompanist</u>: Cathy Hoadley

<u>Custodians</u>: Nikki & Carl Holmen Sheila Nelson

<u>Financial Assistants</u>: Shirley Bagley & Betty Ward



Sunday Schedule
Worship Services:
9:00am (May-Aug.)
8:15 & 10:45

Sunday School (Sept.-May): 9:30am

Wednesday Schedule (Sept.-May): Confirmation 4:00pm Meal 5:00pm Worship 6:00pm

Choir Practice 6:45pm

Church Office Hours:

8-4 - Mon.-Thurs. 8-Noon - Friday 8-Noon - Sunday



The OELC council has had discussions in recent months about offering some sort of congregation-wide fellowship event during each season of the year (at least). This past summer we had our first OELC Summer Festival at the Garber Bandshell in Central Park, and a group of church and community members is currently planning for the second annual Summer Festival set for August 10 and featuring my nephew, Nashville country music artist Eric Chesser. The fall event is one that's been happening for over 40 years, the Harvest Supper.

On Sunday February 11, we gathered for a winter event, a Pre-Super Bowl party and chili cookoff. Six chefs brought their chilis (a seventh had to drop out due to the flu), and there was trivia, open gym, music, bingo, and a raffle. We counted 60 people of all ages, many donated prizes were given out, and we enjoyed some delicious food, fun, and great fellowship. In some close voting, Izaiah Green won the chili contest, and Joanne Rongstad won the basket of chocolate and coffee goodies in the raffle. While many OELC members had a hand in making the afternoon a success, council members Michael Scheller and

Carissa Apland began the main planning last fall, and newly-accepted council member Shawn Green, with help from his whole family, joined in to provide the music and act as host.

I'm excited about this event for a couple of reasons: first, it was driven 100% by council and congregation members. That's a reminder that if you have a great idea for a new event, ministry, or mission outreach at OELC, go for it! Second, as I looked around the room, it was great to see elders and young families talking and laughing together. I love anything intergenerational, those opportunities for wisdom, life stories, and faith to be shared back and forth among all ages! Third, it was another example of how important and enriching it is for us to gather as a community of faith outside of the worship setting. Maybe some people will now remember that there are 66 books in the Bible and 150 Psalms, that Abraham was Lot's uncle, or that the Jewish holiday that's a reminder of God freeing the Israelites is Passover (all of those were among the trivia questions), but mostly it was a chance to be with and have fun with other OELC members, including those who may attend "the other" Sunday worship service, along with non-member families, friends and neighbors.

As I write this during the week following the event, I've heard many enthusiastic comments on how much fun it was and that folks are looking forward to doing it again next year. A huge thank you to everyone who helped plan, donated prizes, assisted with set-up and tear-down, made chili, and most of all, those who attended. Meanwhile, ideas for a spring get-together are welcome! I hope and pray that more opportunities arise that give our congregation and the surrounding communities the chance to gather in fellowship and God's love.

Easter 2024 A Message from Bishop Laurie AN INCOMPLETE SENTENCE Mark 16:8

Christ is Risen! He is Risen indeed. Alleluia!

The gospel of Mark begins with this verse, Mark 1:1, The beginning of the good news of Jesus Christ. Then it ends with an incomplete sentence. Mark's Easter Story ends with an incomplete sentence. What was the editor thinking? Where are the punctuation police when you need them?

Look at it for yourself. Mark 16:8 in Greek

καὶ ἐξελθοῦσαι ἔφυγον ἀπὸ τοῦ μνημείου, εἶχεν ὑγὰρ αὐτὰς τρόμος καὶ ἔκστασις· καὶ οὐδενὶ οὐδὲν εἶπαν, ἐφοβοῦντο γάρ

See, it ends with the word "gar" which can be translated "for or because." Why did the writer of Mark end the gospel with the word "because?" Word-for-word the last part of the verse reads to none nothing they spoke they were afraid because

So just to be clear, the purpose of the gospel of Mark is to tell the good news of Jesus Christ and then it ends with an empty tomb and the only witnesses to it run away in fear saying nothing to anyone because...

It should be noted there is no punctuation in the original Greek and we can of course rearrange the English words and make a sentence, but still the incompleteness of the Greek sentence, abrupt ending and the incompleteness of story itself are telling.²

Matthew, Luke and John end their Easter story with Jesus appearing to the disciples after the resurrection. These gospels end with proof of the resurrection that others see with their own eyes and some even touch Jesus. Mark has no proof of the resurrection. He doesn't even finish his last sentence.

Mark 1 was intended to be just the beginning of the story of the good news of Jesus. It can't be completely recorded with paper and pen because it is still being written in the lives of the believers today. Friends, the story of Easter didn't end with the frightened women. If it did we wouldn't be here today. Some of Mark's Easter story will be written by your life, my life, our witness to the empty tomb and the transforming power of God love in our life. The rest of the story will be written by those who come after us and whose lives bear witness to God's power to transform death to life. We are proof of the resurrection. Our lives transformed by the power of God's love and forgiveness are proof that Jesus rose from the dead. We are writing new verses and chapters for Mark's gospel, so that the next generation will come to know and love Jesus and all generations will experience God's grace.

Mark 16 When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ² And very early on the first day of the week, when the sun had risen, they went to the tomb. ³ They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴ When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶ But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷ But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸ So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid

¹ McCoy and Fistler, Pulpit Fiction Podcast #540, Easter 2023

² Mark has two alternative endings (Mark 16:9-20) which many biblical scholars believe were added at a much later date by those who couldn't tolerate ending with an incomplete sentence!

³ Image by Gerd Altmann from Pixabay



Wednesday, March 20—following Wednesday Lenten Worship until 8:00 or so: Trivia Night in the Youth Room. We had fun playing trivia at the recent Pre-Super Bowl party, so come test your knowledge of random facts! There will be prizes, and snacks and beverages will be available.

Watch for details regarding another combined mission outreach event after Easter. The plan is to volunteer at Feed My People Food Bank in Eau Claire. This would be a joint ministry with Elk Creek Lutheran.

What is Little People for the Steeple?

"Little People for the Steeple" is going to be our focus at Sunday School this year!

We're asking folks to bring nonperishable food items, personal care items such as toothpaste, shampoo, deodorant, etc. Dog food, cat food, anything that a variety of donation sights in our area will accept. The Sunday School kids will be collecting these items the second Sunday of the month, which is also the Sunday that they provide special music at the 8:15 a.m. worship service. The kids will push shopping carts down the aisles of the church so folks can put their items in them.

Our Sunday School teachers have volunteered to distribute what we collect and deliver them to places like OELC's Food Bank, New Horizon's in Whitehall, as well as the Osseo Fairchild School Store.

Please help support our "Little People for the Steeple" any way you can! Thank you!



The Osseo-Fairchild School District Thunder Supply & Market,

which offers food, clothing, and other supplies to students and families as needed, has a hard time keeping personal hygiene supplies in stock. They are looking for **shampoo and conditioner**, **deodorant/anti-perspirant**, **soap/body wash**, **packs of toilet paper**, **and feminine period products**. Drop items off in the brown bin near the main office.



Planning for the 2024 Appalachian Service Project Mission Trip is underway. We've been assigned the week we requested (a very popular week, so we're fortunate), meaning the trip will depart Friday, June 21 and return to Osseo Sunday, June 30. Out-of-pocket cost is \$200 per person (scholarships available if needed) and can be paid all at once or in payments prior to the trip. All youth grades 9 through 12 in 2023-2024 are invited! Contact Pastor Dave for more information.

News from around the Synod of Northwest Wisconsin

On Thursday, February 8, Pastor Dave attended the 2024 Dairyland Conference Annual Meeting at Faith Lutheran Church in Durand. This is a summary of the business of that meeting.

Each congregation in the conference pays dues to the conference treasury based on membership numbers
reported to the ELCA Churchwide office. The balance as of February 8, 2024, was \$4,040.13. The following
allocations were passed:

\$500 to the Northwest Synod of Wisconsin (NWSWI) Lay School of Ministry

\$400 to provide scholarships to Lay School of Ministry students

\$600 to Luther Park Bible Camp

\$1,000 to our sister synod in Malawi to help build wells

\$1,000 to Neighbor to Neighbor, a ministry of the NWSWI with the goal of reaching out to our Latino American neighbors and to explore overall social and racial justice in our area.

The remaining \$540.13 stays in the treasury for conference events and programs.

- 2. Bethany Walker, pastor of Faith Lutheran, has been the Dean of the Dairyland Conference for the past three years and wishes to step aside. Dave Christianson, pastor of Trinity Parish (South Beef River, Upper Pigeon Falls, and King's Valley churches) held the treasurer position, and the group voted to allow Dave to take the role of Dean, and for Luke Peterson, Synodically Authorized Minister at Trinity Norden and Good Shepherd churches to become treasurer.
- 3. Nominations were accepted for these positions to represent the Dairyland Conference:

Synod Council, three-year term, one lay female: **Left unfilled**

2025 Churchwide Assembly, July 28 through August 2, 2025, in Phoenix

One clergy (male of female): **Pastor Jenny Hatleli, Evangelical Lutheran, Black River Falls** One lay female voting member: **Left unfilled**

Consultation Committee, six-year term, one clergy (male or female): Left unfilled

4. Nominations were accepted for candidates for NWSWI Bishop election at the 2024 Synod Convention in June. Bishop Laurie Skow-Anderson has announced that she will not seek another term as bishop. Each conference can submit up to seven names; candidates must be an active or retired leader of Word and Sacrament in good standing within the ELCA. Names submitted to the NWSWI Bishop Election Committee were:

Rev. Greg Kaufman, pastor (retired), Chippewa Falls, WI

Rev. Elizabeth (Libby) Howe, Director of Evangelical Ministry, La Crosse Area Synod

Rev. Dr. Cheryl Peterson, Academic Dean, Wartburg Theological Seminary, Dubuque, IA

Rev. Randy Olson, Synod Minister-Leadership, NWSWI

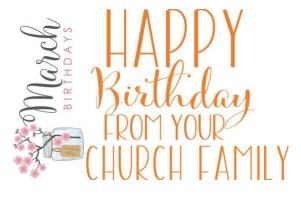
Rev. John Sutherland, Pastor, Cross Lutheran Church, Roberts, WI (former OELC intern)

Rev. Martin Halom, Pastor, St. John Lutheran Church, Bloomer, WI

Rev. Lori Ruge-Jones, Pastor, University Lutheran Church, Eau Claire/Campus Pastor, UW-Eau Claire

Any or all of these candidates can refuse nomination. The final slate of candidates for the Synod Assembly will be released by the Synod Election Committee when it is completed.

5. Update on Luther Park Bible Camp: The camp has a full staff and will be making some changes to the various camping options offered. The Early Bird deadline for summer camps 2024 is **March 1**, earlier than past years.



- 1 Sonja Herbert, Garrett Loesel, Ryan Myhers
- 2 Eric Boettcher, Neil Merritt, Kaden Moseley, Nathan Torpen
- 3 Ethan Dahl, Aleisha Lutzen, Jaxon Zawacki
- 4 Bryor Fremstad, Linda Heiman, Wayne Knapcik
- 5 Donna Fonner
- 6 Deanna Klindworth, Alex Moldenhauer, John Severson, Victoria Bertrang
- 8 Caitlyn Hugdahl, Kaylyn Kubishak, Ryder Ness, Lorraine McCune
- 9 Carol Baumbach
- 10 Pam Merritt
- 11 Isaac Miller, Robert Rongstad
- 12 Joanne Dahl, Peyton Lane, Noah Martinson
- 13 Drew Hanson, Julie Johnson, Denise Schwoch, Marvin Schwoch, Wayne Vold, Alfons Jesunas
- 14 Cindy Knapcik, Dakota Knudtson
- 15 Leo Anderson, Michael Boettcher, Terry Halderson, Jered Kuehn
- 16 Peggy Biesen, Sara Boetcher, Jean Olson
- 17 Tammy Cuddy, Jenna Ives, Emerick Korger, Curt Nelson
- 18 Pat Halverson, Judy Kolar, Ella Scheller
- 19 Elliot Apland, Alexander Cuddy
- 20 Joyce Bratsven, Lucy Everson
- 21 Cory Myhers, Adeline Von Haden
- 23 Stella Apland, Jazmyn Flury
- 24 Leona Torpen
- 26 Dylan Diehl, Ander Nelson, Kara Skoyen
- 27 Spencer Anderson, Patty Hoffman, Christine Mercer, Levi Nelson, Matthew Stanek
- 28 Harper Anderson, Kole Bratina, Les Vold, Joshua Daffinson, Tate Boettcher, Maxden Dewitz
- 29 Esther Larson, Jianna Scheffer
- 30 Kayleen Horel, Teagan Jesunas, Amy McCune, Aaron Vold, Hunter Olsen
- 31 Tim Johnson, Parker Rongstad
- *If your birthday should be on this list & isn't, please contact the church office.

SPONSORSHIPS

OELC offers several opportunities to honor a loved one, commemorate a special occasion or celebrate a milestone.

<u>BULLETINS</u>: You can sponsor a weekly worship service bulletin. There is one sponsorship available per week. The cost is \$20.

ALTAR FLOWERS: If you prefer altar flowers, there is one sponsorship per week. The cost is \$25, or you may bring your own (2 vases) or order them yourself from Colby's Florist. You may also increase your fee for special order flowers (more than carnations).

SECURITY SYSTEM: You can sponsor the building's security system each month for \$25.

NEWSLETTER: The Parish Visitor is also available to be sponsored. For 1/2 a month, it is \$40 and for the entire month, it is \$75.

To sponsor any of the above, call the church office at 715-597-3213 or email at oelc@triwest.net. Payment can be made by check payable to "OELC" or online (still email to let me know what it is for).



BULLETINS
SECURITY SYSTEM
NEWSLETTER
in the church office

COFFEE FELLOWSHIP

If you would like to support our OELC Coffee Fellowship, here are 3 easy ways to help:

- 1. Provide treats & juice and serve as host/hostess
- 2. Provide treats & juice and the committee will serve for you
- 3. Sponsor treats & juice (\$30) and the committee will serve for you.

If you are willing to help with Coffee Hour, simply do the following:

- 1. Pick a date on the sign-up sheet
- 2. Write in your name
- 3. Put down your preference (see above)

1, 2, or 3



The ladies of OELC meet for monthly bible study on the 3rd Wednesday of the month. We use the bible study found in the Gather magazine. Copies of the magazine and study are available in the church office, or you can subscribe. Come join us as we study in word, prayer, and faith God's holy Word and its meaning. All studies are held at OELC in the Family Room.



Gatherings are on the first Wednesday of the month. All are welcome! For more information: Lorna - 715-590-2159



The Quilters meet the 2nd & 4th Tuesdays, 10-4. Bring a sack lunch. Everyone is welcome.



Held in the west room at the Norske Nook at 8 am on the first Tuesday of the month, September through May.

Tuesday, March 5, 2024

Under new management, Paul's change of direction

Reading: Acts 9:1-19

Tuesday, April 2, 2024

Eternal values, The rich man and Lazarus Reading: Luke 16:19-31

Tuesday, May 7, 2024

Kingdom priorities, Parable of the great banquet Reading: Luke 14:15-24

General Operating Fund

Income & Expense Report—Through February 28, 2024 With Comparison to 2023 & Annual Budget

Income LOC/trans/int. All offerings Other Gen.	2024 918 45,394 8,841	2023 174 51,920 2,217		
	55,153	54,311	Annual	
Expenses	2024	2023	Budget Remaining	YTD %
Pastoral Staff	43,351	43,033	203,109	17%
Non-Pastoral Staff	12,617	15,052	70,999	15%
Worship & Music	886	529	4,114	17%
Ministries & Committees	549	28	2,201	20%
Church Property	8,637	8,304	40,753	17%
Parsonage	1,522	1,304	9,228	14%
Admin/Office	1,720	1,812	7,530	18%
Line of Credit	10,208	0		
Non-Op Exp.	² ,553 82,043	954 71,016	-	-



1-1-2024 Beginning Balance in General Operating Fund ~

\$ 27,422

+ 55,153 (Revs.)

\$ 82,575

(-82,043) (Exps.)

\$ 532.00

~ balance on 2/28/2024

Other Fund Balances:

Mission: \$ 1,098 Special: \$ 52,666

Debt: \$1,003

Youth: \$4,798

Line of Credit:

OELC owes \$ 5,023

2024 Church Dates-to-Remember

March 2024

- 10 Sunday School Special Music 4K-4th grades (8:15) Little People for the Steeple
- 24 Palm Sunday & Breakfast Club
- 28 Maundy Thursday Service at 6pm
- 29 Good Friday Services at Noon & 6pm
- 31 Easter Sunday Sunrise Service at -6:30am No Sunday School

April 2024

- 3 Confirmation Classes Resume
- 24 Last Day of Confirmation Classes

May 2024

- 1 Confirmation Rehearsal & Photo (6:30)
- 5 All Grades Sing (8:15) Affirmation of Baptism (10:45) Last day of Sunday School - kids done at 9:15
- 19 1-Worship Service Begins at 9am
- TBD High School Graduates Brunch following Worship & Presentation of Quillows at 9am
- 27 Memorial Day Church Office Closed

Annual & Monthly Set Dates

Sunday Bible Study-Sundays Sept.-May between services All Saints Sunday – 1st Sunday in November Church Council Meeting – 2nd Wednesday of month Committee Annual Reports Due – December 1st Harvest Dinner – 4th Wednesday of October High School Youth Group – 1st Wednesday of month Holy Communion − 1st & Last Sunday of month Men's Bible Study – 1st Tuesday of month (Sept.-May) Newsletter Articles Due – 16th of the month Noisy Offering - Last Sunday of month OELC Annual Meeting - Last Sunday in January Prayer Shawl Gathering – 1st Wednesday of month Quilting – 2^{nd} & 4^{th} Tuesday of month Sunday School – 9:30-10:30am (Sept.-May) Tri County Food Pantry – 3rd Saturday of month Women's Bible Study – 3rd Wednesday of month ***Some dates change due to scheduling conflicts, holidays or other factors.





EXERCISE AT CHURCH???

Before the COVID pandemic hit, OELC hosted an exercise class using dumbbells and ankle weights. Since the pandemic, the equipment has moved from place to place around the building. It's hoping to have found a home in the classroom in the back hallway, next to the back furnace room (the access to the stage). Dumbbells from 2 pounds to 25 pounds along with ankle weights and exercise mats are available for use whenever the building is open, and some possible suggested exercises are provided. Please use this equipment with due caution and only as it's intended, and children should only use it under adult supervision.

Word Search: Everything Easter!

designed by tracy consani saunders for www.5minutesformom.com

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Ascend
Ash Wednesday
Barabbas
Basket
Boiled eggs
Bonnet
Chocolate bunny
Crucifixion
Doubting Thomas
Dress

Egg hunt

Equinox

Eternal Life
Fat Tuesday
Golgotha
Good Friday
Ham
Heaven
Hippity
Hollow
Jellybeans
John
Judas Iscariot
Last Supper

Lent
Mardi Gras
Mary Magdalene
Maundy Thursday
Pastels
Peter Cottontail
Plastic Eggs
Resurrection
Shroud of Turin
Solid
Spring
Spring Break

Thirty Three Tulips





Good Friday: March 29 ~ Noon & 6:00pm Maundy Thursday: March 28 ~ 6:00pm Palm Sunday: March 24 ~ 8:15am & 10:45am

Easter: March 31

At OELC ~ 8:15am & 10:45am Sunrise Service at Buena Vista Scenic Overlook ~ 6:45am

PARISH VISITOR

Osseo, M 54758 50351 Harmony Street Osseo Evangelical Lutheran Church is the newsletter of

www.oelc.org t oelc@triwest.net 6176-266-612

shepunS Please join us for Sunday Worship

9:00am (Summer) 64:01 3 61:8

5:00 meal; 6:00 Service in Chapel Wednesdays

Pastor: David Hoadley

to Jesus Christ, algoag <u>znind</u> bne Atiet nuo <u>anerle</u> ot Our Mission at OELC:

and to minister to the needs of ALL people. to love our neighbors as ourselves,

Osseo Evangelical Lutheran Church 50351 Harmony Street Osseo, WI 54758-7395 Address Service Requested * DATED MATERIAL *

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